Our Posthuman Future Consequences Of In Our Posthuman Future, one of our greatest social philosophers begins to describe the potential effects of genetic exploration on the foundation of liberal democracy: the belief that human beings are equal by nature. Our Posthuman Future: Consequences of the Biotechnology Revolution aims to explore the impacts of new and emerging biotechnologies for transhumanist ends poses. From the back cover of the paperback edition: A decade after his now-famous...Our Posthuman Future - Wikipedia In Our Posthuman Future, one of our greatest social philosophers begins to describe the potential effects of genetic exploration on the foundation of liberal democracy: the belief that human beings are equal by nature. Our Posthuman Future | Francis Fukuyama | Macmillan Our Posthuman Future: Consequences of the Biotechnological Revolution. If, for example, biotechnology can use germ-line therapy to successfully alter the physical make-up of the human body and brain, then, he argues, History will once again be set in motion. Fukuyama’s interest in this question is by no means narrowly academic. Our Posthuman Future: Consequences of the Biotechnological Revolution. Our Posthuman Future – Our Posthuman Future: Consequences Of The Biotechnology Revolution. If, for example, biotechnology can use germ-line therapy to successfully alter the physical make-up of the human body and brain, then, he argues, History will once again be set in motion. Fukuyama’s interest in this question is by no means narrowly academic. Our Posthuman Future: Consequences of the Biotechnological Revolution. If, for example, biotechnology can use germ-line therapy to successfully alter the physical make-up of the human body and brain, then, he argues, History will once again be set in motion. Fukuyama’s interest in this question is by no means narrowly academic. Our Posthuman Future: Consequences of the Biotechnological Revolution. If, for example, biotechnology can use germ-line therapy to successfully alter the physical make-up of the human body and brain, then, he argues, History will once again be set in motion. Fukuyama’s interest in this question is by no means narrowly academic. Our Posthuman Future: Consequences of the Biotechnological Revolution.
But now Fukuyama worries that biotechnology poses a threat to the integrity of human nature itself. Unless sternly regulated, it could spawn a new kind of tyranny, with the genetically enhanced wielding a monopoly of resources and political power. The search for heuristic concepts for futurological research in the field of philosophical anthropology is carried out in the work of Francis Fukuyama.